

# ***Supplementary Committee Agenda***



**Epping Forest  
District Council**

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## ***Licensing Sub-Committee Thursday, 1st October, 2009***

**Place:** Council Chamber, Civic Offices, High Street, Epping

**Time:** 10.00 am

**Democratic Services:** R Perrin (Direct Line 01992 564532)  
Email: [ahendry@eppingforestdc.gov.uk](mailto:ahendry@eppingforestdc.gov.uk)

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### **5.a Review of Premises License - LN/210000820 (Pages 3 - 6)**

(Director of Corporate Support Services) To consider the attached report.

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By virtue of paragraph(s) 7 of Part 1 of Schedule 12A of the Local Government Act 1972.

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